



JOHN FULLER / ESSC JUNIOR SKI PROGRAM 2012

December 8, 2011

The John Fuller school will have a check out system for **ALL** students skiing at Mt. Cranmore on Mondays in the Jr. Ski Program, starting January 2, 2012.

Students will ski until 3 pm. (**This is a change from last year, when 2:45 pm was the specified time to be off the mountain.)

The same procedure used for dismissal of students at school holds for the mountain.

ALL STUDENTS WILL BE CHECKED OFF A PARTICIPATION LIST TO INSURE THEIR PRESENCE ON THEIR APPROPRIATE SCHOOL BUS OR PICKED UP BY PARENT. For supervisory reasons, only the following exceptions can be made:

- A. A written, signed and dated note from the parent indicating a different arrangement for their child at the close of the program. *We cannot accept word of mouth messages.***
- B. A parent personally picking up their child and checking him/her off the participation list.**

Remember, this procedure is for the safety of your child. We have to be able to accurately account for all students. Your cooperation is essential.

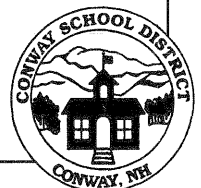
Remember that Cranmore requires a Cranmore ski & board pass (ESSC pass not acceptable) for any use of the mountain after the end of the program (3 pm).

We will accept "blanket" written notes for the season if you know in advance what the arrangement will be.

Cross Country Skiers will be dismissed from school. Dismissal notification will still be needed for these skiers, as they are not dismissed from their classroom.

Ski equipment is the student's responsibility and must be picked up on Monday's after skiing.

Please complete, sign and return the attached dismissal form as soon as possible.



Student's Name _____ Teacher/Grade _____

Parent's Name & Phone/Cell # _____

____ Alpine ____ Snowboard ____ X-Country

Alpine skiers and **Snow Boarders**, please complete **ONLY ONE** of the following:

1. Child will be picked up at the Main Lodge at 3:10 pm **ALL SEASON** by whom? _____
2. Child will take bus (#1, #2, #3 circle one) **ALL SEASON**.
DESTINATION (home, daycare, etc.) _____
3. Other (please specify) _____

X-Country skiers, please complete **ONLY ONE** of the following:

1. Child will be picked up at school **ALL SEASON** by whom? _____
2. Child will take bus (#1, #2, #3 circle one) **ALL SEASON** to (home, daycare, etc.)

**PLEASE SEND NOTE TO SCHOOL ON MONDAY MORNING
IF A CHANGE IS TO BE MADE FOR THAT DAY.**

I have read and understand the procedures required of me for my child to participate in this program.

Parent/Guardian Signature: _____ Date: _____

***Please return completed form ASAP.
(No later than Thursday, December 15th).***